

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty HWB-3772-32

Dkt.

C# M#

ARKKO et al.

TC/A.U. 2617

Serial No. 10/584,293

Examiner: Doan, P.H.

Filed: June 23, 2006

Date: June 25, 2008

Title: AUTHENTICATION IN A COMMUNICATION NETWORK



*Itw*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

|  |    |                      |             |                                |
|--|----|----------------------|-------------|--------------------------------|
| Total effective claims after amendment | 30 | minus highest number |             |                                |
| previously paid for                    | 30 | (at least 20) =      | 0 x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ |

|                                    |   |                      |              |                                |
|------------------------------------|---|----------------------|--------------|--------------------------------|
| Independent claims after amendment | 5 | minus highest number |              |                                |
| previously paid for                | 5 | (at least 3) =       | 0 x \$210.00 | \$0.00 (1201)/\$0.00 (2201) \$ |

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

|                        |                                       |
|------------------------|---------------------------------------|
| One Month Extension    | \$120.00 (1251)/\$60.00 (2251)        |
| Two Month Extensions   | \$460.00 (1252)/\$230.00 (2252)       |
| Three Month Extensions | \$1050.00 (1253)/\$525.00 (2253)      |
| Four Month Extensions  | \$1640.00 (1254)/\$820.00 (2254)      |
| Five Month Extensions  | \$2,230.00 (1255)/\$1115.00 (2255) \$ |

Terminal disclaimer enclosed, add  
\$130.00 (1814)/ \$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

|   |                 |    |      |
|---|-----------------|----|------|
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ | 0.00 |
|---|-----------------|----|------|

|                          |                |    |      |
|--------------------------|----------------|----|------|
| Assignment Recording Fee | \$40.00 (8021) | \$ | 0.00 |
|--------------------------|----------------|----|------|

|        |  |    |      |
|--------|--|----|------|
| Other: |  | \$ | 0.00 |
|--------|--|----|------|

**TOTAL FEE \$ 0.00**

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYTE P.C.

By Atty: H. Warren Burnham, Jr., Reg. No 29,366

Signature:

*[Handwritten Signature]* 33, 149  
*By*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

ARKKO et al.

Serial No. 10/584,293

Filed: June 23, 2006

For: AUTHENTICATION IN A COMMUNICATION  
NETWORK



Confirm. No.: 8960

Atty. Ref.: 3772-32

TC/A.U.: 2617

Examiner: Doan, P.H.

\* \* \* \* \*

June 25, 2008

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Official Action dated April 25, 2008, please amend the  
above-identified application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 7.

**Remarks/Arguments** begin on page 14.